

# Providence Engineering Society

## 14<sup>th</sup> Annual Golf Outing

**To Benefit the  
Frederick A. Burnham Scholarship Fund**

Tuesday, October 10, 2017

Valley Country Club  
Warwick, RI

<http://www.valleycountryclub.net>



### Details:

- Cost: \$125/Person
- 11:00 a.m. Registration/Lunch off the Grill
- 12:30 p.m. Shotgun Start – Scramble Format
- 5:30 p.m. Dinner/Awards

**REGISTRATION FORM**

**14th ANNUAL PROVIDENCE ENGINEERING SOCIETY  
GOLF OUTING  
Tuesday, October 10, 2017**

Valley Country Club  
Warwick, RI  
12:30 Shotgun Start

Name: \_\_\_\_\_ Company: \_\_\_\_\_  
Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Enclosed is payment for \_\_\_\_\_ **Individual Golfers @ \$125/each** = \$ \_\_\_\_\_  
Enclosed is payment for \_\_\_\_\_ **Tee Sponsorship(s) @ \$50/each** = \$ \_\_\_\_\_  
Enclosed is payment for \_\_\_\_\_ **Dinner Only @ \$35/each** = \$ \_\_\_\_\_  
**Total Enclosed** = \$ \_\_\_\_\_

**Tee Sponsors** indicate the name, as it is to appear on tee sign: \_\_\_\_\_  
\_\_\_\_\_

List "**Dinner Only**" attendees here: \_\_\_\_\_  
\_\_\_\_\_

Please list your **Tournament Players** below:

Player Name	Company	Phone #

*Registration Deadline: October 4, 2017*

**Make checks payable to: Providence Engineering Society**

*Mail registration form and payment to the attention of*

*Steven Richtarik*

*c/o BETA Group, Inc.*

*6 Blackstone Valley Place*

*Lincoln, RI 02865*

*Telephone 401-333-2382*

*Fax 401-333-9225*

*Email: srichtarik@beta-inc.com*